



NATIONAL HIGH SCHOOL FINALS RODEO

LIGHT RIFLE (.22) MATCHES

Sponsored By: National High School Rodeo Association and the National Rifle Association of America

Location: San Juan Wildlife Federation Range, Farmington, NM (See map on reverse side)

Entry Open To: National High School Rodeo Association members only. See entry form for team eligibility rules.

Entry Fees: None

Entry Dead Line: Entry dead line is July 1, 2009. (NHSRA entry form is attached)

MATCH SCHEDULE		
Event	Date	Notes
Practice Day (Team fire times will be posted at the range and in the NHSRA Rodeo Office)	July 20, 2009	8:30 – First safety briefing 9:00 – 1:00 pm practice (Required safety briefs at 9:30, 10:30, 11:30 & 12:30)
Match Event (Teams will be posted in the Rodeo Office by July 19)	July 21, 2009	1:00 – 5:00 pm (safety brief as required @ 12:30)
Family Fun Event (Registration will take place in the Rodeo Office- registration cutoff time will be posted)	July 23, 2009	8:30-1:00 pm

Awards: Team awards ceremony date and time will be posted in the NHSRA Rodeo Office by afternoon of July 24.

Two Person Team Match: First Place: Gist Buckle, \$1000 College Scholarship
 Second Place: Gist Buckle, \$750 College Scholarship
 Third Place: \$500 College Scholarship
 Fourth Place: \$250 College Scholarship
 Fifth Place: \$250 College scholarship

Family Fun Event: The Family Fun Event is made up of two family members. All participants will receive bragging rights! First through Third Place: 2009 Family Fun Event Championship Belt Buckles

Classification: None for 2009

Course of Fire: The 2-Person Team Match (up to 2- 2 person teams per state or province plus a total of 2 alternates) and the Family Fun Event will consist of 20 shots per person (40 per team score) from the bench rest position, 5 shots per record bullseye at 50 yards, on the A31-5 target with a time limit of 20 minutes per shooter. Team start times will be posted at the range and the Rodeo NHSRA Office. **It is your team’s responsibility to check your posted time and make other arrangements if there are conflicts in your schedule.**

Shoot-off: A shoot-off will begin immediately upon conclusion of the final relay if necessary.

Rules: Current NRA Light Rifle Rules will apply. Eye and ear protection is mandatory for all competitors while on the firing line.

Rifles: Range rifles will be provided or contestants may use their own per the following rules. **You may bring your own rifle and ammunition for this competition but they MUST be inspected prior to practicing or competition.**

22. LIGHT RIFLE RULES <http://www.nrahq.org/compete/RuleBooks/SBR/sbr-w22.pdf>

NOTE: These rules are provided for the conduct of light rifle competition. Scores fired in this competition will be used for classification. In all cases where specific rules are not given here, the appropriate rules for smallbore rifle competition shall be used. In light rifle competition, the goal is to achieve the highest possible score within the confines of the allowed equipment.

3.3 Light Rifle - Any rifle chambered for .22 caliber rimfire rifle cartridges only, a trigger pull of not less than two (2) pounds and weighs not more than eight and one-half (8 ½) pounds. *NOTE: Tournament sponsors are authorized to restrict competitors to the use of only bolt action rifles if required by range regulations.*

3.12 Clothing - Padding is permitted on the shoulders.

4 Targets- NRA Official Targets will be used. 50 Yard A-31-5 shots may be fired on each record bullseye.

7.7 Light Rifle Benchrest, Outdoor Courses

50 Yards Targets: NRA Official A-31, 20shots, 1 Min per record shot

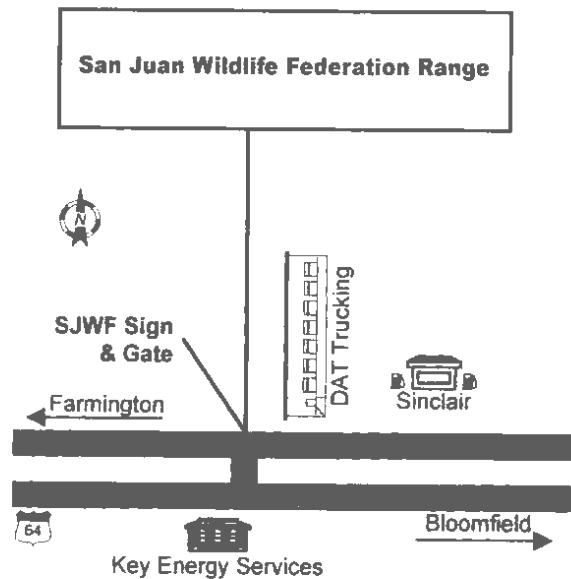
Targets: Practice A-31 targets may be purchased from the National Target Co, 1-800-827-7060 or Email: targetguy@netzero.net

DIRECTIONS TO RANGE

The San Juan Wildlife Federation Range is located 3 1/2 miles east of Farmington, NM on the north side of US Highway 64.

Telephone 505-325-5355

Physical address #5652 US Highway 64, Farmington, NM 87401





NATIONAL HIGH SCHOOL FINALS RODEO

LIGHT RIFLE (.22) MATCH

ENTRY FORM

Mail: Lyn Larsen, 12001 Tejon Street, Suite 128, Denver, CO 80234

Email: llarsen@nhsra.org

Fax: 303-452-0912

PLEASE PRINT

NHSRA Office Use

State/Province: _____

Accompanying
Coach Name: _____

Coach Phone: _____

Coach Email: _____@_____

Team Entries:

Name	(PLEASE PRINT)	Age	2009 State/Province Qualifying Match Date
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

Alternate (Optional):

5.	_____	_____	_____
6.	_____	_____	_____

Eligibility Rules: In order to enter the national match, participating states/provinces are required to conduct a regional match prior to submission of this form. A maximum of two 2-person teams and two alternates are allowed. No substitutions after entry form submission.