

## 2010 TRIPLE CROWN RODEOS 15TH ANNUAL RODEO SERIES

Kadoka High School Rodeo – Friday, April 30 Both Go rounds of CUTTING @ 8:00 AM MDT Performance to follow.

Kadoka High School Rodeo – Saturday, May 1 @ 11:00 AM MDT

Burke High School Rodeo - Sunday, May 2 CUTTING @ 9:00 AM CDT Performance to follow.

CONTESTANTS MUST BE ENTERED IN ALL THREE RODEOS TO BE ELIGIBLE FOR ALL AROUND SADDLES AND EVENT JACKETS.

**FORM MUST BE POSTMARKED BY APRIL 15, 2010**

Please print

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ TOWN \_\_\_\_\_

**2010 NHSRA Card #** \_\_\_\_\_

Check only the event you wish to enter at each rodeo.

KADOKA 1	KADOKA 2	BURKE	PARENT SIGNATURE
_____ \$25	_____ \$25	_____ \$25	Bareback _____
_____ \$25	_____ \$25	_____ \$25	Saddle Bronc _____
_____ \$25	_____ \$25	_____ \$25	Bull Riding _____
_____ \$15	_____ \$15	_____ \$15	Steer Wrestling _____
_____ \$15	_____ \$15	_____ \$15	Calf Roping _____
_____ \$15	_____ \$15	_____ \$15	Goat Tying _____
_____ \$15	_____ \$15	_____ \$15	Breakaway _____
_____ \$15	_____ \$15	_____ \$15	Pole Bending _____
_____ \$15	_____ \$15	_____ \$15	Barrel Racing _____
_____ \$25	_____ \$25	_____ \$25	Cattle Cutting _____
_____ \$15	_____ \$15	_____ \$15	Team Roping _____

Header \_\_\_\_\_ Heeler \_\_\_\_\_

**You must list your partner to enter.**

MAKE CHECK OR MONEY ORDER TO: **TRIPLE CROWN RODEOS** TOTAL \$ \_\_\_\_\_

**Waiver of Liability:** Triple Crown Rodeo Committee and its sponsors will not be liable for any injuries to contestants or horses while participating in the rodeo, or on the rodeo grounds.

PARENT SIGNATURE \_\_\_\_\_

**SEND ENTRIES TO: MARY KAY SELL, PO BOX 298, MARTIN, SD 57551**

**(605-441-0844) evenings**

Questions concerning entries or information about the rodeo - contact:

Christy Willert, Kadoka 307-761-3330 evenings

Sara Grim, Burke 605-654-2288 evenings

I certify that this student meets current grade and conduct requirements as set forth by the National High School Rodeo Association. (Student must be passing 70% of classes taking.)

Signed \_\_\_\_\_ ( Superintendent or Principal) Date \_\_\_\_\_